"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 1 Proverbs 6:30-35 & Proverbs 10:1-6 Lesson #10

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

	People do not despise a thief if he steals to satisfy himself when he is starving. Yet when he is found , he must RESTORE SEVENFOLD ; he may have to give up all the substance of his house.								
					•		•		
	•EXO	aus 22:1 (5. 4 "II	a man	a avan far	an o	ox or a snee	ep, and slau	gnters it or
									." (Verse
								nether it is a	n ox or
	donke	y or sneep	o, ne snaii				·		
									s of THEFTS,
									ng an ox and
was sto	eep for steal olen.	J	•						
	Numbers 5	::7 "T	hen he sha	all		_ the	which h	ne has	·
	He shall mak	ке		for	his		in full		plus
	•Numbers 5 He shall mak one-fifth of it	, and give	it to the on	e he has _		-	"		
32-33	Whoever co ı	mmits AD	ULTERY \	with a wom	າan lacks ເ	understandi	na: he wh a	o does so D	ESTROYS
	his own SO								
								n is	
	to a ci	rust of bre	ad; and an			will		upon his p	recious
		"	·						
	ion: "He w This is anoth								•
	eep committi								
	ful, fleshly na								
	s, financial								
	the flesh is f	-							
	an live any ol								
	their sins if t								
	aved, but a lif								
	to heaven v								
also to	give us an A	BUNDAN	IT LIFE he	re on eart	: h (John 1	0:10). We	will not exp	perience that	at abundant
	e continue to								
	er the seeds							•	
	exual activity								
bittern	ess and ang	ger, or so	mething e	lse, they a	all bring "f	ruit after tl	heir own k	ind" in the	form of
	e, early DE		_						
	nctional fam			'	-				-
-	•.lames 1:14	4-15 "	Rut each o	ne is		when	he is draw	n away by h	nis own
		and	d t		Then, w	hen desire	has		, it
	gives		to	_; and	, v	vhen it is			
	brings forth _		"						

34-35	For jealousy is a husband's fury ; therefore he will not spare in the day of vengeance. He will accept no recompense, nor will he be appeased though you give many gifts.						
				- 1			
	•Proverbs 27:4 "VV	ratn is	and	a torrent, but who			
	is able to stand before	?'					
			I upon your heart, as a sea				
			_ as as t	ne grave; its flames			
	are flames of	_, a most vehement fla	ame."				
Prove	rbs 10						
1	The proverbs of Solomon: a WI his mother.	SE SON makes a GLA	AD father, but a foolish so	n is the GRIEF of			
	•Proverbs 15:20 "/	٠	makes a father	, but a			
	man	his	makes a father "				
	•Proverbs 17:21	He who begets a scof	fer does so to his sorrow,	and the			
	of a						
2	Treasures of wickedness profit						
	• Romans 8:13 "For	if you ad	ccording to the	, you will			
	; but if by the	you	put to death the	of the			
	, you will		put to death the				
	Proverbs 13:14-15	"The of th	e wise (God's wisdom) is	a fountain of			
			he of				
	Good understanding gair	is favor, but the	of the	is			
3	The Lord will NOT ALLOW the the wicked.			-			
			ys of the				
			shall not be ashamed in t				
	time, and in the days of _	the	ey shall be	·"			
to be observed because out Hi	tion: "The Lord will NOT ALL extremely HUNGRY. "Famine se of drought - lack of rain). Go s plans and purposes for His p he ravens bring food to Elijah f	" means a time where od promises to take o people in miraculous	there is little or no food average of us and feed us, as ways, such as with Elijah	railable (sometimes nd He will carry n. God actually			
	Him when God has a special us		3	,			
,	•Psalm 33:18-19 "Behold,		is on those who f	ear Him, on those			
	who hope in His mercy, to delive	er their soul from	, and to	them			
	•I Kings 17:1-6 "And						
	•I Kings 17:1-6 "And	the Tisl	hbite, of the inhabitants of	Gilead, said to			
	Ahab, 'As the Lord God of Israe						
	nor these years	s, except at my	Then the wor	d of the Lord came			
	to him, saying, 'Get away from h	nere and turn eastward	d, and hide by the Brook C	herith, which flows			
	into the Jordan. And it will be t	hat you shall	from the brook, ar	nd I have			
	commanded the	to feed you th	ere.' So he went and did	according to the			
	word of the Lord, for he went an						
	brought h						
	and	in the ever	ning; and he drank from th	e brook."			

	Philippians 4:19	"And my	shall	all your	according
	to His riches in glory	by			_
4	He who deals with a	slack hand becor	nes noor hut t	he hand of the DILIGENT m	nakes one RICH
4				Joseph, and he was a	
	man the Lor	rd was with him	and the Lord m	ade all that he did to	in his
	hand."	u was willi fiiffi, a	and the Lord in	ade all that he did to	
		ians 3:7-12	"For you yours	selves know how you ought t	o follow our
		; because we	did not act in a	n undisciplined manner amo	ong you, nor did we
	eat anyone's b	read without pay	ing for it, but w	ith and	WE
	kept	night a	nd day so that	we might not be a burden to	any of you; not
	because we de	o not have the rig	ht to this (to be	supported by them), but in a	order to offer
	ourselves as a	ı model for you, th	nat you might _	our	For
	even when we	were with you, w	ve used to give	you this order: If anyone will	l
				ar that some among you are	_
	undisciplined l	ife, doing no	at al	l, but acting like	Now
				ort in the Lord Jesus Christ to) in
	quiet fashion a	and eat their own	bread."		
D-t:	wition. "The bond of	the DU IOENT w	alaa ana DIO		
				H" - The dictionary define	
			•	ation and EFFORT" and DIL	
•	O 1.	• •		s is talking about working ha	•
				t, the more prosperous you w	
				d of effort and perseverance,	
				alking about working for your	
peca		of WURKS, but (or grace (Epn.	2:8-9). This is concerning to	ine BLESSINGS 0
				erbs, Solomon mentions b	
				. Contrast that to the one	
	` .			ly poor as well as spiritually p	
				ocrastinators, or the double	
				n? The dictionary defines F	
	•	•	•	ning that should be done."	"Slotnfulness" is
anot	ther word for LAZINESS			-4	
				at you hear. With the	
	you, it will	pe	to you;	and to you who hear, more w	/III be given."
	• Deuteronomy 28:1	-2 "Now it sna	all come to pas	s, if you	obey the voice of
				His\	
	-	-	•	oove all nations of the earth.	
			e upon you, an	d overtake you, because you	ار
	the voice of the Lord			1	
	•Proverbs 19:15	"Slothfulness c	asts one into a	deep, and	an
	person will suffer	·"			
Defi	nition: "Take heed w	hat you hear	With the SAMI	E measure you use, it will b	ne measured to
		•		t means more than just to lis	
				ntly to God's voice, or His v	
			_	st read it, and let it go in one	
	-	•	•	r be "doers" of the word, and	
	d what you hear."	, a i E i i ii s wold	i to our lives, or	55 docio oi inc word, and	TIO JUIU TUNG
1100	,	"Therefore wh	never	these sayings of Mine	and
	- ITIGLUIU 10 17 / LT-L/	THOROTORO, WIL		and do daying di wiine,	, and

	them, I will liken hi	m, I will liken him to a man who built his house on the rock; and the rain				
	descended, the flo	ods came, and the v	vinds blew and bea	at on that house; a	nd it did	
	, for it	was founded on the	rock. Now every	one who	these sayings of	
	Mine, and does	do them, wi	ll be like a	man w	ho built his house on the	
	sand; and the rain	descended, the floo	ds came, and the	winds blew and be	at on that house; and it	
		was its _				
	•II Peter 1:3-11	"According as	divine	has _	unto us	
		that p	ertain to	and	, through	
					given unto us exceeding	
	an	d precious	: that by th	nese (promises) yo	ou might be partakers of	
	the divine nature,	having escaped the	corruption that is ir	n the world through	lust. And beside this,	
					ellence); and to virtue	
	knowledge; and to	knowledge self-con	trol; and to self-co	ntrol patience; and	to patience godliness;	
	and to godliness b	rotherly kindness; ar	nd to brotherly kind	lness love. For if	these things be in you,	
	and abound, they	make you to be neith	ner barren or unfru	itful in the knowled	lge of our Lord Jesus	
	Christ giv	/e	to make your	calling and election	n sure; for if you	
	these things, you s	shall never	<u>"</u>	_	•	
5-6	He who gathers in	summer is a wise so	on, but he who sle	eps in harvest is	a SON who causes	
	SHAME. Blessin	gs are on the head of	of the righteous, bu	it VIOLENCE cov	ers the mouth of the	
	WICKED.					
	Proverbs	6:9-11 "How lo	ng will you	, O	? When	
	will you rise	from your	? A little	, a little	e slumber, a little folding	
	of the hand	s to sleep - so sha	ll your	come o	n you like a robber, and	
	your	like an armed	man."			
	Proverbs	24:30-34 "I we	nt by the field of th	e	, and by the vineyard	
	of the man	C	of	; and there	it was, all	
		with	; its s	urface was covere	d with nettles (weeds); its	
	stone	was	down.	When I saw it, I	it	
	well; I looke	ed on it and received		: a little	, a little	
					will come	
		er, and your want lik				
	•	-				

Definition: "How long will you SLUMBER, O SLUGGARD?" – Solomon is just full of very PRACTICAL WARNINGS for people in this chapter. Now, he is warning about too much sleep and too LITTLE hard WORK. Solomon says that the son who refuses to work in the time of harvest will cause SHAME for his father.

Definition: "VIOLENCE covers the mouth of the WICKED" – This is just a saying that means it's the wicked, ungodly people who cause VIOLENCE.